

Henry P. Roybal
Commissioner, District 1

Miguel M. Chavez
Commissioner, District 2

Robert A. Anaya
Commissioner, District 3



Kathy Holian
Commissioner, District 4

Liz Stefanics
Commissioner, District 5

Katherine Miller
County Manager

MEMORANDUM

Date: April 26, 2016

To: Board of County Commissioners

From: Maria Lohmann, Open Space and Trails Planner
Tony Flores, Deputy County Manager

Via: Robert Griego, Planning Manager
Penny Ellis Green, Growth Management Director
Katherine Miller, County Manager

Re: **APPOINTMENT OF COUNTY OPEN LANDS, TRAILS, AND PARKS ADVISORY COMMITTEE (COLTPAC)**

BACKGROUND AND SUMMARY:

Resolution 2011-4 provides that, "members of COLTPAC shall be appointed by the BCC based on letters of interest, qualifications, county-wide representation, and advice from Open Space and Trails Program staff. Members should be of diverse backgrounds, representative of the varied users of Santa Fe County open space, trails, and parks. Desirable expertise among the membership of the Committee includes experience on matters such as conservation, restoration, natural and cultural resources, community interests, education, trails planning and construction, hydrology, agriculture, wildlife, water, management and stewardship, public administration, and finance."

Currently COLTPACT has a vacancy for the members from Districts 1 and 2. Staff has conducted numerous calls for interested applications via advertisement in local papers, a County press release, and by email. As a result of these endeavors, staff has received the following applications:

District 1:

- Jeannie Dodson-Edgars
- Sandra Smith
- Gerald Castaneda

District 2:

- Garrett VeneKlasen

RECOMMENDATION:

Based upon the criteria as set forth in Resolution 2011-4, staff is recommending the following appointments for the District 1 and District 2 vacant positions:

District 1:

Jeannie Dodson-Edgars.

District 2:

Garrett VeneKlasen

EXHIBITS:

- A – Resolution 2011-4
- B – Jeannie Dodson-Edgars
- C – Sandra Smith
- D – Gerald Castaneda
- E – Garrett VeneKlasen

RESOLUTION #2011-4

Correcting:

RESOLUTION 2010-239

A RESOLUTION RESCINDING RESOLUTIONS NOS. 1998-105, 1998-132, 2000-14, 2001-01, AND 2001-46 AND CREATING THE COUNTY OPEN LANDS, TRAILS, AND PARKS ADVISORY COMMITTEE (COLTPAC).

WHEREAS, the Board of County Commissioners (BCC) seeks to advance efforts county-wide to acquire, protect, manage, and restore open lands and important cultural and historical landscapes, and to promote construction and maintenance of trails and parks for the benefit and use of County residents and visitors, and to build awareness of the importance of land conservation and restoration, through education and land stewardship, and

WHEREAS, the County Open Land and Trails Planning Advisory Committee (COLTPAC) was first established in 1998 to assist in implementing the County's Wildlife, Trails, and Historic Places Program, and

WHEREAS, since that time the Program has matured and is now the Open Space and Trails Program and functions within the Community Services Department and the goals of the committee have changed, and

WHEREAS, the BCC desires to establish a Committee to accomplish these goals,

NOW, THEREFORE, THE BOARD OF COUNTY COMMISSIONERS HEREBY RESCINDS RESOLUTIONS NO. 1998-105, 1998-132, 2000-14, 2001-01, and 2001-46, AND PROCLAIMS AS FOLLOWS:

1. The BCC hereby establishes the County Open Lands, Trails, and Parks Advisory Committee, "COLTPAC" (the Committee).
2. The purpose of the Committee is to advise the BCC, acting through and with the assistance of the Open Space and Trails Program staff, on matters related to open space, trails, and parks.
3. The duties and responsibilities of the Committee are:
 - a. to evaluate applications by property owners and to recommend to the BCC property to be acquired for open space, trails, and parks;
 - b. to advise on the funding for the Open Space and Trails Program;
 - c. to assist in updating and reviewing the Open Space and Trails Plan, adopted by Resolution No. 2000-60, as necessary;
 - d. to examine and make changes to the criteria for property selection when necessary;
 - e. to establish volunteer subcommittees to address specific concerns for open space and trails and parks, and;
 - f. to work with County staff to provide public outreach.



SEC CLERK RECORDS/31/2011

4. Members of the Committee shall be appointed by the BCC based on letters of interest, qualifications, county-wide representation, and advice from Open Space and Trails Program staff. Members should be of diverse backgrounds, representative of the varied users of Santa Fe County open space, trails, and parks. Desirable expertise among the membership of the Committee includes experience on matters such as conservation, restoration, natural and cultural resources, community interests, education, trails planning and construction, hydrology, agriculture, wildlife, water, management and stewardship, public administration, and finance.
5. The Committee shall be made up of nine (9) members appointed by the BCC. Of the initial appointments, five (5) shall serve for a two-year term, and four (4) shall serve for a three-year term. Subsequent terms shall be for three years. Members shall serve for no more than two (2) consecutive terms, including those members who compose the existing committee and whose terms expire on December 31, 2010. Those existing members whose terms expire on December 31, 2010 and who have only served for one term are eligible to serve one more term of two (2) years. The chairperson shall serve for a two-year term and shall be selected by majority vote of the members of the Committee. The BCC shall make an appointment to fill any vacancy of an unexpired term. Members may be removed by the BCC with or without cause.
6. All Committee members shall reside within Santa Fe County. One member shall be appointed by each Commissioner from residents of their Commission District; the remaining members shall be at-large and may reside in any area of the County and be nominated by any Commissioner. Notwithstanding the geographic distribution of the members, all members shall be charged with representing the best interests of the County as a whole.
7. The Committee shall meet as often as necessary to carry out its work, but not less than quarterly. The meetings of the Committee shall be held in the Commission Chambers and such other locations as may be conducive to visible and publicly accessible meetings. Meetings shall be held in accordance with the then current Open Meetings Act Resolution of the Board of County Commissioners of Santa Fe County, as well as the then current Resolution Establishing Rules of Order for Meetings of the Board of County Commissioners of Santa Fe County and for Certain Specified Committees.
8. The County should allocate a sufficient budget to ensure advertising in accordance with the County's Open Meetings Act Resolution. However, the terms of this Resolution are contingent upon sufficient appropriations and authorizations being made. If sufficient appropriations and authorizations are not made or given by the County, the Committee shall cease operation until such time as funding allows for compliance with publication and noticing requirements.
9. All matters coming before the Committee shall be resolved by majority vote of the quorum.
10. The County Manager shall appoint a member of the County Open Space and Trails Program staff to serve as liaison to the Committee. The liaison shall be responsible for stenographic services during meetings. The liaison shall ensure that packets are prepared

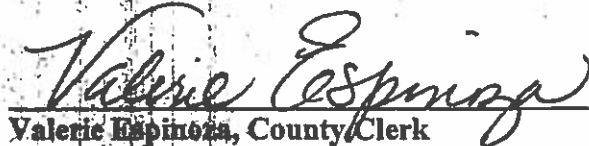
for Committee members prior to each meeting, and that notices and agendas are created and posted in accordance with the County's Open Meetings Act Resolution.

PASSED, APPROVED, SIGNED AND ADOPTED THIS 25 DAY OF Jan,
2011 BY THE BOARD OF COUNTY COMMISSIONERS.

THE BOARD OF COUNTY COMMISSIONERS OF
SANTA FE COUNTY


Harry Montoya, Chairman

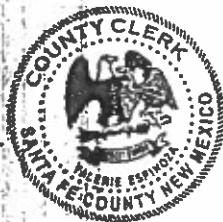
Attest:


Valerie Espinoza, County Clerk



Approved as to form:

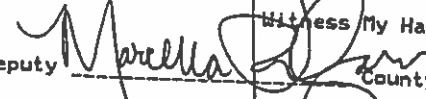

Stephen C. Ross, County Attorney



COUNTY OF SANTA FE)
STATE OF NEW MEXICO) ss

BCC RESOLUTIONS
PAGES: 3

I Hereby Certify That This Instrument Was Filed for
Record On The 31ST Day Of January, 2011 at 02:23:20 PM
And Was Duly Recorded as Instrument # 1625399
Of The Records Of Santa Fe County

Witness My Hand And Seal Of Office
Deputy  Valerie Espinoza
County Clerk, Santa Fe, NM

SFC CLERK RECEIVED/31/2011

Why do I want to be a member of COLTPAC?

Open space, trails and parks contribute to the quality of life, healthy living and property values. Open spaces ensure sustainable practices that keep the environment healthy, and when accessible provide citizens with a relationship to the natural land. Parks and trails provide people of all ages an opportunity to become and stay healthy and make friends. I recall as a young mother taking my daughter to the local park and the joy of her laughter and sequels. Not only did she enjoy playing with other children, I made lifelong friends. A single park raised our quality of life and the enjoyment of our neighborhood.

I want to serve as an advisory member to assist in maintaining and/or expanding our open spaces, trails and parks. I feel passionately about respecting and honoring the gift we have been given. When I moved to Santa Fe in 2006, my husband and I established a water wise edible and ornamental garden. We have removed invasive weeds, developed water capture systems including swales, terracing, berming and a cistern, restored the soil with local organic material and planted fruit trees, vegetables, and native and xeric ornamental plants. The garden has attracted wildlife including birds, coyotes, bobcats and bull snakes, and many I never see. We have created a nearly 3 acre sustainable open space, a place where native plants fly in on the wind and plant themselves.

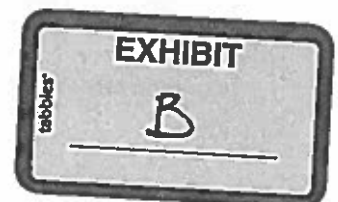
I have experience with building collaborative efforts, working with elected boards and their staff, passing bond measures, evaluating programs and proposals, promoting issues and legislation and listening to the voice of the people. I want to bring my skills and passion to Santa Fe County's open spaces, trails and parks to ensure that generations to come will have the opportunity to enjoy the land and its flora and fauna.

Thank you for the opportunity to serve my community,

Jeannie Dodson-Edgars

39 Lluvia De Oro

Santa Fe, NM 87506



Jeannie Dodson-Edgars

39 Lluvia De Oro, Santa Fe, NM 87506

505-660-0781(mobile), 505-983-6371 (home) jeanniede@yahoo.com**Professional summary**

A proven collaborator in building coalitions to achieve the best possible outcome. In the Pacific Northwest I worked within a coalition of customer and investor owned utilities, Bonneville Power Administration, industrial electrical customers and Native Americans to restore salmon habitat. I lead an effort with a local poverty agency and a national bank to obtain Super Good Cents manufactured homes for families who could not pay their electrical bills as their homes were below energy efficiency standards. I collaborated with a team of customer and investor owned utilities to develop an energy efficiency program for local schools which won the Oregon State and National Department of Energies' Energy award that saved the school districts money to reinvest in education versus power bills.

Community service includes efforts to get out the vote to pass a school bond measure as well as general elections; serving on the Women In Communications, Inc. Board of Directors as VP Finance and President; participating member of the Portland City Club that served on various public policy committees.

Working at CHRISTUS St. Vincent Regional Medical Center, I organized the effort with executive and senior leadership to achieve and track regulatory compliance and to implement organization-wide delivery of quality health care.

I am self-motivated and process oriented to achieve balanced and fair outcomes. Additional strengths include critical thinking skills; collaboration; effective teaching methods; proven organizational skills; established oral/written communication and presentation skills and 20+ years with MS office (Word, PowerPoint, Excel).

Goal

To live a healthy life and be involved in my community.

Professional nursing experience**CHRISTUS St. Vincent Regional Medical Center, Santa Fe, NM****June 2008 – January 2016****Inpatient Rehabilitation Unit****September 2012 – January 2016****Clinical Supervisor (promotion within the department)****January 2013 – January 2016**

- Supervise the operations including clinical quality, clinical education, quality, staffing, and patient satisfaction

Accomplishments

- Served as liaison and consultant to Informatics for a new EMR
- Developed the orientation program for clinical staff.
- Identified essential competencies for clinical staff
- Supported nursing staff in the theoretical and clinical aspects of the practice of nursing
- Researched and developed a guide for clinical and interventional guides for the delivery of care to stroke patients

Charge and staff nurse**Sept. 2012 – Dec 2012****Organizational Development Department****Clinical Educator Coordinator (promotion within the department)****Sept. 2011 – August 2012**

- Collaborated with colleagues (intra- and inter-departmental) to develop processes and offerings
- Coordinated clinical educators for clinical education organization wide projects
- Assessed and analyzed learner and leadership needs to set educational priorities

Accomplishments

- Developed a new process and tools for nursing orientation including regulatory and clinical education
- Built organization-wide tools and documentation to ensure compliance with The Joint Commission / Centers of Medicare & Medicaid Services (CMS)
- Collaborated with Human Resources and Nurse Leadership to revise the certification requirements

Clinical Educator**April 2011 – September 2011**

- Coordinated medical surgical nursing education processes and offerings with Medical-Surgical Leadership

Resume

March 2016

Quality Improvement Department

Accreditation Coordinator and Patient Safety Officer

January 2009 – April 2011

- Worked with clinical departments to establish and use essential data to develop best practices
- Interpreted The Joint Commission and Center for CMS standards
- Organized and lead the Accreditation Readiness Team and performance improvement processes
- Teamed with leadership to identify regulatory and patient safety improvement opportunities
- Managed policy compliance with regulatory standards
- Developed with leadership and clinicians practical solutions to achieve regulatory compliance and quality, safe patient care

Medical-Surgical Nursing Department

RN, Medical – Surgical Unit

June 2008 – December 2008

Legacy Hospital System, Portland, Oregon and Vancouver, Washington

1976 – 1985

RN, Clinical Manager, Short-stay and AM Admit Unit

1984 - 1985

- Developed this new unit including remodeling, equipment and staff
- Supervised a nursing and administrative staff of 9

RN, Clinical Nurse Post Anesthesia Care Unit

1983 – 1984

RN, Clinical Nurse, Medical Surgical, ICU, and PACU

1978 – 1983

Eureka General Hospital, Eureka, California

1975 - 1976

RN, Neurosurgery and Neurological Intensive Care Unit

Orange County Medical Center, Orange, California

1974

RN, Neonatal Intensive Care

Martin Luther King Hospital, Anaheim, California

1973

RN, Medical – Surgical Unit

License

New Mexico Board of Nursing Compact Registered Nurse License #R64833, Expires April 30, 2018

Certifications

ACLS and BLS provider and BLS instructor

Certified Rehabilitation Registered Nurse (CRRN)

Education

University of California Los Angeles School of Nursing, BSN, 1972

Honors

- Mentorship program, CHRISTUS Health 2009
- U.S. Department of Energy National Energy Award 1996
- Oregon State Energy Award 1996
- National Endowment for the Humanities Grant for developing and producing Public Affairs Radio Programs 1979
- Northwest Public Power Association awards for annual report, newsletter, customer communications, advertising campaigns, and special events 1990 – 1995

Resume

Business Experience

March 2016

National Biotechnology Practice Business Analyst, Deloitte Consulting, San Francisco, CA 2005 - 2008

Independent Consultant

- Researched and analyzed quantitative and qualitative data to identify strengths, weaknesses, opportunities and threats
- Developed the life sciences diagnostic tool to identify science and business issues
- Directed database development (MS ACCESS database)

Grant Thornton LLC, San Francisco, California 2002 -2004

Strategic Marketing Director

- Supervised professional marketing and sales staff in Bay Area offices
- Developed the nine west coast offices' marketing departments including, strategy, positions and staffing
- Developed and maintained budgets

Deloitte, San Francisco, California 2001 - 2002

Manager, Marketing and Communications

- Worked collaboratively with partners and staff to develop proposals for service

DynaMetrix Corporation, Portland, Oregon 1996 - 1998

Founder

- Obtained funding: \$1.7 mm in Department of Energy Grant and \$1 mm in-kind research funding from Willamette Industries

Bonneville Power Administration, Portland, Oregon 1996

Consultant

- Organized and facilitated the effort to establish a revised four-state conservation program

Columbia River People's Utility District, St. Helens, Oregon 1989 -1996

Marketing and Community Development Manager

- Collaborated with Bonneville Power Administration to increase funding of the district's energy efficiency customer based projects
- Served on the Public Power Council's (PPC) Fish Committee to ensure a fair and balanced solution for the endangered salmon habitat
- Served on the PPC's conservation committee to ensure customer focused energy efficiency programs and funding
- Supervised employees in the Marketing and Community Development and Energy Services Departments
- Increased revenue and community engagement
- Generated key customer and community relationships that resulted in acquiring new service territory

Chandler Public Relations, Portland, Oregon 1985 - 1989

Principal and Founder

- Provided marketing, public relations and communications services

KBOO Radio Station, National Public Radio Affiliate 1977 - 1979

- Producer and on-air reporter for news and public affairs

Sandra S. Smith

15 Vista Chicoma Road
Santa Fe, New Mexico 87506
505 983.0144
smithcom@goldengate.net

March 21, 2016

Via Email

Ms. Maria Lohmann
Open Space and Trails Planner
Santa Fe County
P.O. Box 276
Santa Fe, New Mexico 87504-0276

Dear Ms. Lohmann,

The opportunity to serve on the County Open Lands, Trails and Parks Advisory Committee (COLTPAC) remains of interest to me. As you may recall, I am a former city planning commissioner with business experience in the private and public sectors. Currently, I am a walking tour guide for the New Mexico History Museum/Palace of the Governors. I also am a hiker, biker and horseback rider and enjoy the wonderful outdoor amenities of this area.

As you can see from my resume, my career accomplishments include teaching at the university level and serving as a corporate and business communications professional. My previous community involvements range from serving as a city planning commissioner for 11 years (twice as Chair) to being a volunteer patrol member of a multi-regional parks system.

I hope you will review my credentials with the thought that my education, career accomplishments and personal interests would serve the county.

Please feel free to contact me at your convenience.

Cordially,

Sandra S. Smith



Resume

SANDRA S. SMITH

*15 Vista Chicoma Road
Santa Fe, New Mexico 87506
505 983-0144
smithcom@goldengate.net*

COMMUNITY SERVICE/VOLUNTEER ACTIVITIES

New Mexico History Museum/Palace of the Governors Walking Tour Guide
Former City Planning Commissioner, Minnesota (*11 years, served as Chair twice*)
Former Mounted Park Patrol Volunteer, Minnesota (*multi-county park system*)

EDUCATION

Master of Science, Journalism, University of Kansas, Lawrence
Bachelor of Science, Journalism, University of Kansas, Lawrence

KEY CAREER ACCOMPLISHMENTS

More than 20 years of experience teaching at university-level in writing, communications planning and presenting and general business communications. Also served as corporate communications executive; strategic, senior-level consultant; advertising agency executive; national conference speaker and communications judge; and, developer of award-winning communication programs.

WORK EXPERIENCE

Smith/Business Communications, 1992-Present
Marketing/Communications Strategist (Limited Practice)

Carlson School of Management, University of Minnesota, 1995-2014
Minneapolis, Minnesota
Business Communications and Marketing Faculty Member

Northern States Power Company, 1989-1992
Director of Communications/Public Affairs

Minnegasco, 1985-1988
Director of Communications

U S West (now Century Link), 1978-1985
Northwestern Bell/Northwestern Bell Information Technologies
Advertising and Promotions/Strategic Planning Manager
Mountain Bell
Marketing Planning/Advertising/Employee Communications Manager
Denver, Colorado

Colle & McVoy Advertising Agency, 1975-1978
Account Executive

PROFESSIONAL ASSOCIATIONS

Public Relations Society of America
Business Communicators International

This is Gerald Castaneda i live in El Rancho i have lived here for 40 + years i would like to serve once again on this panel i was once on it with comminnisor Danny Mayfeild and would like to contunune my exparence with the valley i coach difrent sports football at all levels baseball at little league basketball youth, I play in our church Praise team at one time i taught CPR/First Aid i am very involved with the commiunnity. I worked in Los Alamos for 33 years in Security and as a 911 Dispatcher i think i have more time now to deal with this position now. i have family that live in the valley and would like to see them enjoy this valley when they retire.

Thank You

Gerald Cstaneda



CASTANEDA GERALD

11 W Gutierrez Unit 3303
Santa Fe, NM 87506

Res: (505) 455-3704 Gerald.oldman76@gmail.com Cell: (505) 231-6151

Protection Technology Los Alamos (PTLA)

Los Alamos National Lab NM

My name is Gerald Castaneda i am applying to work for LANL i have a Q clearance i started working in los alamos with security back in 1983 under sub contractor Mason and Hanger then in 1992 PTLA took over the contract where i worked till September 2013 below listed were my duty,s.

JTA/Curriculum Design

2004 to 2013

Develop and design Job analysis for all job levels of security and administrative personnel to include special operations.

Designed training program for all Basic Security Police Officers.

Provided training for all levels of personnel to keep them up to the current DOE standards.

Created Adhoc training for selected personnel on new equipment.

Developed On Shift Performance assessments (OSPA).

Developed database to ensure all proper documentation was kept current.

Made distribution of OSPA to all Shift Commanders for distribution.

Administered exam(s) required by LANL to all PTLA Personnel.

FOD/SASS 2nd Lieutenant Supervisor

1991 to 2004

Promotion. Responsible for day-to-day field operations activities; safeguarding the highest levels of classified information including Special Access Programs (SAP) and Sensitive Compartmental Information (SCI). Active Department of Energy (DOE) "Q" Clearance.

Shift Commander's liaison responsible for daily and bi-weekly schedule for Security Protection Officers (SPO) and Lieutenants. Prepare daily activity reports, daily strength reports, accountability and incident logs and unbudgeted financial reports. Account for all firearms and equipment issuance.

Identify security weaknesses, recommend improvements and protective measures to support SOC Los Alamos' physical protection of Los Alamos National Laboratory (LANL) operations.

Identify Strategy when performing investigative functions including gathering of evidence, interviewing witnesses, interrogating suspects, conducting search and seizures, examining official records, and preparing reports of investigation to resolve cases.

Interpret, create, document, and analyze federal, local, and corporate policies and regulations.

Trained and ensured certification of all staff.

Led human resource effort to monitor fitness for duty of assigned personnel.

Ensured successful resolution of grievances in accordance with the Collective Bargaining Agreement (CBA) and SOC Los Alamos policies and procedures; recommend and document all disciplinary actions.

Garrett O. VeneKlasen
PO Box 2146
Santa Fe, NM 87504
505.670.2925
garrett@nmwildlife.org

Experience:

December 2014-Present – Executive Director, New Mexico Wildlife Federation

Fulltime staff of 6. Wildlife, landscape and watershed conservation projects across the state. Federal and state legislative conservation policy work. Numerous ongoing restoration projects with state and federal wildlife and land management agencies. Membership of approximately 70k individuals. Expansive youth education program. Annual operating budget of \$1,250,000.

Director, SW Region, SCP, Trout Unlimited (March 2013 – December 2014)

Fulltime staff of 6 in three states with seventeen separate ongoing Federal conservation campaigns. Thirty two separate volunteer chapters with innumerable restoration, protection and relevant conservation projects. Annual operating budget of \$883,806k.

NM Public Lands Coordinator, Trout Unlimited (April 2011- March 2013)

- I. Played a key role in the ongoing TU SRR OHV initiative – travelled to DC to testify in front of Congress on Travel Management.
- II. Helped lead two concurrent, ongoing wilderness campaigns spread over six counties.
- III. Helped lead an ongoing NCA/national monument campaign.
- IV. Played a key role in establishing two non-motorized USFS Habitat Protection Areas (33,000 total acres protected).
- V. Organized a major river restoration initiative (Red River) with three separate proposed restoration sites spread out over an entire Superfund-listed watershed that will ultimately;
 - a. Protect a native trout population
 - b. Enhance a wild trout fishery
 - c. Establish a new put and take fishery that will revitalize a struggling rural NM community.



* This project involves juggling two state chapters, three agencies, a private engineering firm and a private funder backing a community-based economic development fund that constantly battles with a dysfunctional city council.

- VI. Several smaller native fish restoration projects.
- VII. Rally and unite over a dozen separate NM sportsmen's groups behind several federal, TU-led conservation initiatives.
- VIII. Numerous offensive and defensive NM legislative initiatives.
- IX. Helped establish a new NM Chapter and constantly interacting with the other three existing chapters.
- X. Managed numerous oil/gas/renewable-related issues across the state.
- XI. Helped outline TU's proposed "Rio Grande Initiative."
- XII. Outlined and commenced the implementation of a progressive watershed-based conservation and culture youth education initiative.
- XIII. Currently courting several funders in relation to the above-mentioned education/Rio Grande initiatives.
- XIV. Penned dozens of provocative opinion-editorials and LTEs covering a broad range of subjects.
- XV. Built an extremely popular Rio Grande del Norte Facebook page and revitalized the Sportsmen Ride Right Facebook page.
- XVI. Co-wrote a USFW grant application (grant pending).
- XVII. In the process of launching a progressive, locally-based TU website (elYermo.org) to engage the local sportsmen's community on conservation-related initiatives statewide.

Independent Conservation Advocate (2008-present)

NMWF vice-president. 2011-2014.

Established New Mexico Chapter of Backcountry Hunters and Anglers (BHA); served as Chair.

Appointed member of the Governor's OHV/Travel Management Advisory Board. Served as chair for two years.

Lobbied Congress as part of a National Wildlife Federation's delegation to Washington, D.C.; advocated for proposed legislation to cap carbon

emissions. Gave expert testimony on the effects of climate change in various ecosystems throughout the Southwest and in the Amazon basin.

Advised and developed messages and information for television and print media of the New Mexico Game & Fish Department's Travel Management educational campaign.

Provide leadership in ongoing Travel Management/Reform project to protect and re-close huge tracts of land in the Camino Real District Carson National Forest.

Collaborated (currently) actively with NMWF, TU, BHA, The Center for Biological Diversity, the Sierra Club and other organizations on state wide Travel Management reform.

Published op-eds on OHV abuse in our National Forests and proposed legislation designed to cap carbon emissions. Wrote numerous letters to decision makers, etc.

Maintained relationship with New Mexico Congressional Delegation and Governor's offices and continue to advocate on critical issues such as Travel Management Reform and Climate Change.

Founder and President, InterAngler LLC – 1989-2012

As owner of this exotic international outdoor travel company, I have organized and/or lead hundreds of hosted trips to the Amazon, Mongolia, Siberia, Africa, India, and throughout Central and South America; established partnerships with vendors, indigenous communities, government officials, and key private sector partners.

Property Representative, Val Kilmer's Pecos River Ranch (2005-2006) Managed ranch's angling program/staff and created written and internet marketing materials: GIS stream mapping/habitat improvement. Water rights issues.

Free lance writer/photographer (1993-present) for Field & Stream, Fly Fisherman, Gray's Sporting Journal and the Traveler's Tales Short Story Series

Host and Co-producer of ESPN's "Fly Fishing America" for Barrett Productions and for TNN's "North American Sportsman." 1991-1993

Frontiers International. Brochure writer/photographer. Destination video production. Trip leader to remote/exotic destinations in Africa, Siberia, Mongolia, South Pacific and throughout Central and South

America. Trained/managed guides and staff in Brazil and Christmas Island. 1990-1991

Camp Manager, Manaka Jungle Lodge, Orinoco Basin, Venezuela. Managed staff of 26 semi-primitive Baniba indigenous people. 1989-1990

Education:

B.A. Latin American Studies with Minor in Portuguese and Spanish language, University of New Mexico, 1988

Colorado State University, 2 years in Pre-veterinary and Wildlife Biology and a work study with the Colorado Game & Fish Department 1985-1986.

Syracuse University in Madrid, Spain (Study Abroad Program) 1987

Other Skills: Fluent in Spanish and Portuguese, Video and still photography, Microsoft Office applications; self-taught naturalist/botanist/entomologist/mycologist/ornithologist. Extremely proficient outdoorsman. Lifelong, multigenerational hunter, angler and naturalist.

